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GREENVILLE CO. S. C.

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DONNIE S. TARKERSLEY  
R.H.C. THE SOUTH CAROLINA NATIONAL MORTGAGE CORP.  
MORTGAGE OF REAL ESTATE

State of South Carolina }  
COUNTY OF Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Jack P. Blakely and Faris I. Blakely hereinafter called the Mortgagor, in and by a certain promissory note, of even date herewith, (is) (are) well and truly indebted to SOUTH CAROLINA NATIONAL MORTGAGE CORP., hereinafter called the Mortgagee, in the full and just sum of Two Thousand Eight Hundred Thirty-six and 20/100 (\$ 2836.20) Dollars, the terms of said note being incorporated herein as if fully set out herein;

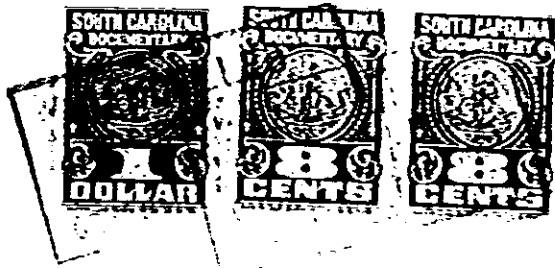
NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the said Mortgagee at and before the signing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these Presents does grant, bargain, sell and release unto the said Mortgagee, its successors and assigns, the following described real estate situated in the County of Greenville,

State of South Carolina:

All that lot of land in the City of Greenville, said County and State, being shown as Lot 78 on plat of Sherwood Forest recorded in Plat Book GG at pages 70-71 in the RMC Office for Greenville County, and having the following metes and bounds:

Beginning at an iron pin on Don Drive at the joint front corner of Lots 77 and 78; thence with line of Lot 77, S 32-19 E 188.3 feet to an iron pin; thence S 60-01 W 75.06 feet to an iron pin; thence with line of Lot 79, N 32-19 W 185.2 feet to an iron pin on Don Drive; thence with Don Drive, N 57-41 E 75.0 feet to the beginning corner.

This mortgage is junior in lien to the mortgage held by First Federal Savings & Loan Association recorded in Mortgage Book 746 at page 135 in said RMC Office.



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